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# **2019 NCW Illustrated Poem Contest**

# **Marvelous Metals ENTRY FORM**

Please fill out this form and attach it after the poem. All fields are required. Incomplete forms will invalidate the entry.

**The deadline for the California Local Section Contest is Monday, October 28th, 2019.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Student and Organization Information** | | | | | | | | |
| Student Name: | |  | | | | | | |
| Student Grade: | |  | | | | | | |
| Parent/Guardian Name: | |  | | | | | | |
| Parent/Guardian Email: | |  | | | | | | |
| Parent/Guardian Address: | |  | | | | | | |
| Parent/Guardian City: | | | | | | State: | | Zip: |
| School or Sponsoring Group *(e.g. Boys and Girls Club or Scout Troop, 4-H, etc.):* | | | |  | | | | |
| Teacher Name: | |  | | | | | | |
| Teacher Email: | |  | | | | | | |
| School Address: | |  | | | | | | |
| School Address 2: | |  | | | | | | |
| School City: | | | | | | State: | | Zip: |
| Please send any follow up for the student to the parent  or school  address. | | | | | | | | |
| **Illustration Type (Check one)** | | | | | | | | |
| Hand-drawn art | | | | | Digitally created art | | | |
| If the poem was digitally created, please name the software used in the box below: | | | | | | | | |
|  | | | | | | | | |
| **Judging Category by Grade (Check one)** | | | | | | | | |
| K-2 | 3-5 | | | | 6-8 | | 9-12 | |
| **FOR LOCAL SECTION USE ONLY** | | | | | | | | |
| Local Section Name: | | |  | | | | | |
| NCW Coordinator Name: | | |  | | | | | |
| NCW Coordinator Email/Phone: | | |  | | | | | |